## OCTOBER 4 - 7 birmingham-jefferson complex



## BENEFITS OF PARTICIPATION

## **BENEFITS YOU CAN COUNT ON:**

- A Quality Production, created by consumer show professionals in business since 1960.
- **Pre-Qualified Audience.** They purchase a ticket for this event. We bring you serious shoppers and decision-makers.
- Marketing, Advertising, and Promotions that are current, extensive, and deliver the right message to the ideal target audience.
- Research. Custom surveys show the average age of women attending this event is 35.7, with a range from 25 to 64. Some 58% of show guests have college degrees. They are educated shoppers, eager to compare, evaluate and buy.
- Exhibitor Service. Show teams are trained to guide beginning exhibitors, and assist veterans with the goal to make you look good, sell well, and get the most benefits from your participation.

## **BENEFITS YOU CAN GENERATE:**

- Face-to-Face Advantage with qualified customers and prospects.
- Database Building. Build a database to expand your email and social media connections.
- Across-the-Counter Sales. Retail your products and market your business at the same time.
- Customer Relations. Build confidence and spark word-of-mouth marketing.
- **Test Marketing.** Sample products and get honest, real-time feedback.
- Recruiting, Educating. Nothing beats being there. Face-to-face is still the best teacher and best sales tool.



## **BENEFITS THAT SPEAK FOR THEMSELVES:**



"The Southern Women's Show was an amazing opportunity for our small business! We had a fabulous time meeting new people and learning about their life stories through assisting them with their Origami Owl locket creations! We are looking forward to coming back in 2018!"

Tina Siemsen, Origami Owl



"Our sales were superb and we are enjoying a return customer base at this show that has been unmatched."

Rachel & Gabriel Spagur, Virginia Soaps & Scents



"Wonderful environment for making sales on the spot, and endless opportunities to grow life long customer relationships! Can't wait for the next show!"

Amanda Tavormina, LuLaRoe

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## GENERAL INFORMATION

#### SHOW LOCATION:

Birmingham-Jefferson Convention Complex 2101 Richard Arrington Blvd. North Birmingham, AL 35203

#### SHOW DAYS & HOURS:

Thursday, October 4: 10am - 7pm Friday, October 5: 10am - 8pm Saturday, October 6: 10am - 7pm Sunday, October 7: 11am - 5pm

#### PUBLIC SHOW ADMISSION:

Adults \$12 at the Door Youth (6-12) \$6 Under 6 FREE with Paying Adult

#### **EXHIBIT SPACE RATES:**

\$10 per square foot  $10' \times 10' = \$1,000$ 10' x 20' = \$2,000

- Exhibits 300 continuous sq. ft. or larger = 5% discount
- Corner space \$100 extra not to exceed \$200
- Floor covering is required for all exhibits (not provided).
- All unfinished tables are to be draped to the floor.

### **SPACE RENTAL INCLUDES:**

- 8' high draped backdrop
- 3' high draped booth dividers
- Standard sign (7" x 44")
- General exhibit hall security
- Direct mail brochures (while supplies last)
- Listing in official show program and on official show website
- Badges for staff
- Discounted admission tickets

#### **EXHIBIT SPACE ASSIGNMENT:**

Returning exhibitors receive priority on exhibit space. Available space is then assigned according to availability in specific categories. A deposit does not ensure space. The 50% deposit required with application is returned if space is not assigned.

#### STANDARD EXHIBIT SPACES:

Standard exhibit spaces are 10' x 10' unless otherwise noted. Exhibits may not exceed 8' height in the back; dividers may extend one-half exhibit depth (back to front) at 8'. Balance of side dividers (front portion of space) may not exceed 4' height.

#### ISLAND EXHIBIT SPACES:

Islands are minimum 20' x 20', with aisles on all four sides. They have an automatic separation from neighboring exhibits. Full use of exhibit floor space floor to ceiling is permitted. Exterior walls of display should showcase your company and not obstruct view of other exhibits.

#### PENINSULA EXHIBIT SPACES:

Peninsula exhibits (four or more adjoining spaces with aisles on three sides) may be 8' high in the center 10' of back drape. Remaining back drape (5' each side) must not exceed 4' height. All display fixtures over 4' in height and placed within 10 lineal feet of a neighboring exhibit must be configured to avoid blocking the sightline to the adjoining exhibit. Any portion of the exhibit bordering another exhibit space must be finished out and may not carry signs that would intrude into or detract from the adjoining exhibit. Exhibit Limitation Exceptions: If adjoining exhibitors wish to extend the 8' height limitation to the front of the exhibit, this may be done only with Show Management's prior approval.

#### SETTING UP:

Exhibitors must provide their own moving/rolling equipment. Fork lifts and front-end loaders (with driver) are available for a fee. The facility does not provide carts or dollies.

#### INSURANCE:

Exhibiting companies and individuals are required to provide an insurance certificate covering liability for exhibit contents, personnel and show guests within the exhibit space. The certificate should list Southern Shows Inc. as well as the facility as the additional insured.

#### TAXES-LICENSES:

All exhibitors who reside outside of Jefferson County are responsible for paying their taxes at the close of the show, Sunday, October 7. You will need to add 10% tax to all sales. Tax forms will be available in the Show Office or from the tax collector on site, he tax collector will provide envelopes. Only checks or cash will be accepted. If paying by check, please be advised that you will be paying THREE (3) Government entities; the city, county and state. All payments are made separately. so please bring enough checks. You must pay your taxes at the conclusion of the show.

#### **EXHIBITOR ID BADGES & SHOW** SPECIAL ADMISSION TICKETS:

- 100 sq ft 8 badges and 5 complimentary tickets
- 200 sq ft 8 badges and 10 complimentary tickets
- 300 or more sq ft 16 badges and 15 complimentary tickets (with 5 complimentary tickets for every additional 100 sq ft)

Exceptions to above would be special feature or non-profit participants.

#### **EXHIBITOR DOCUMENTS** ONLINE:

The following documents are available online at www.southernshows.com

- Exhibitor Kit
- Decorator forms
- Forms for electrical, telephone, internet and other utilities
- Information for creating your exhibitor website
- Show program advertising information
- Show floorplan

#### **GUEST TICKETS:**

Guest tickets (not for resale) are available to exhibitors at \$5 each. Unused tickets may be returned for credit prior to show's conclusion.

#### FOOD SAMPLING:

Each exhibitor sampling any food product must follow Health Department guidelines, as well as sample size restrictions enforced by the facility. A food service questionnaire must be filled out and returned to the Jefferson County Health Department. Forms will be provided by Southern Shows.

#### PARKING:

Underground parking is available under the East Exhibit Hall at a cost of \$10 daily. Enter from Civic Center Blvd. then turn left on 22nd Street. Parking is also available in the BJCC parking deck at the corner of 22nd Street and 9th Avenue for \$10 daily. Street parking is available as well in various locations surrounding the BJCC. Bring your coins for the meter!

#### **MOVE-IN SCHEDULE:**

Tuesday, October 2: 12pm to 7pm Wednesday, October 3: 9am to 7pm

### **MOVE-OUT SCHEDULE:**

Sunday, October 7: 5pm to 11pm

#### **SPONSORED BY**



## Walgreens

### FOR MORE INFORMATION:

BETH ANDERSON **Executive Show Manager** 704.376.3623 800.849.0284 x107 banderson@southernshows.com

TAYLOR PEAVEY Assistant Show Manager 704.494.7545 800.849.0284 x115 tpeavey@southernshows.com

## Southern Shows\*\*

810 Baxter Street Charlotte, NC 28202 P.O. Box 36859 Charlotte, NC 28236

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# OCTOBER 4 - 7 birmingham-jefferson convention complex



Charlotte, NC 28202 704.376.6594 • Fax 704.376.6345

## **EXHIBIT SPACE APPLICATION & CONTRACT**

Company Nam	ne:					
Your Name: _						
Address:						
City:				State:	Zip:	
Telephone:	ephone: Fax:			Cell F	Phone:	
E-mail:			Web Address: _			
,		er Southern Shows Inc. gram and exhibit ID, if d				
			DUCTS AND/OR SERVICES Illowed in your exhibit. (Atta			
IMPORTANT: If	new applicant, inc	ude photographs of pro	ducts. Would you like phot	os returned? Ye	s□ No□	
	Rates: \$10.00 per square foot			Enclosed is my check for 50% of above cost. (100% due after Aug. 3, 2018)		
10' x 10' = \$1,000 • 10' x 20' = \$2,000 Exhibits 300 sq. ft. or larger = 5% discount			,	☐ Please bill my credit card for 100% of above cost.  A \$5 processing fee is added.		
Corner spaces	\$100 extra; not to	exceed \$200		□Visa □ MasterCard □ American Express to credit card payments.  Name as it appears on card, including Company/Business name.		
		exhibit? Yes 🔲 No 🗆	Name as it appea	ars on card, includ	ing Company/Business name.	
If yes, please de	escribe demonstra	tion	Card Number			
					git CVV#	
Size space requested:			Billing Address (if	Billing Address (if different from above):		
Prefer corner?		ν Φ				
Cost of space (	_	narge): \$				
50% depo	Rates do not ir osit required with ap	iclude carpet, tables or epplication. If your applica	electricity. Floor covering (i.e. tion is not accepted, your c	e. <i>carpet)</i> is require deposit will be retui	ed for all exhibit space. rned. *Please see cancellation policy.	
☐ I would like t	to request a variand	ce on the exhibit regulation	HEIGHT LIMITATIONS ons outlined on the back of	this application. P	Please call me to discuss.	
	IF ACC	EPTED, I AGREE TO AB	IDE BY THE SHOW RULES	S, REGULATIONS	AND POLICIES	
Applicant's Signature:				Date:		
EXI	HIBIT SPACE RESI	ERVATIONS ARE SUBJE	CT TO ACCEPTANCE OF	THIS APPLICATION	N BY SHOW MANAGEMENT.	
This	space for use	by Southern Sho	ws, Inc. Only Sho	Inc. Only Show #07 MAKE CHECK PAYABLE TO:		
Deposit \$	Date	Check #	Badges	Tickets	Southern <b>Shows</b>	
			Size x		PO Box 36859	
Exhibit \$	+ (	Corners \$	= Total \$		810 Baxter Street Charlotte, NC 28202	

Comments \_\_\_

# OCTOBER 4 - 7 birmingham-jefferson complex



## **TERMS & GENERAL INFORMATION**

#### **PREVIOUS EXHIBITORS**

This application must be accompanies by a check of 50% of total space cost. Space assignments will not be Made until appropriate payment is received. If space is not assigned, payment received will be returned in full.

#### **NEW EXHIBITORS**

A deposit amount equal to at least 50% of total space requested must accompany this space application, along with pictures or printed material showing products/services planned for the exhibit, for space assignment to occur. Applications will be processed in the order they are received. Checks will not be deposited until space is confirmed.

### **APPLICATIONS RECEIVED AFTER AUGUST 3, 2018**

Application must be accompanied by payment of full exhibit space cost. Full deposit will be returned if space is not assigned.

#### **FINAL PAYMENT**

Due August 3, 2018

#### INSURANCE REQUIREMENTS

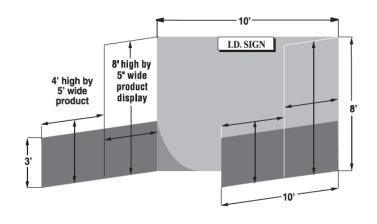
Participating companies are required to provide an insurance certificate covering liability for exhibit contents, personnel and show guests within the exhibit space. The certificate should list Southern Shows Inc. as the additional insured.

### SPACE ASSIGNMENTS

Whenever possible, space assignments will be made by Show Management in keeping with the desires of the exhibitor. However final determination of space assignments is reserved by Show Management and assignments may be made or changed anytime in the best interest of the show as determined by Show Management.

#### **CANCELLATION POLICY**

All cancellation must be in writing. Cancellations received six months prior to the show date will be refunded full deposit received, less a \$100 cancellation fee. Cancellations received between three and six months prior to the show date will be refunded any sum paid over the required 50% deposit. Cancellations received during the three months immediately prior to the show will receive no refund. Exceptions are cancellations that occur within 48 hours of space request and confirmation. Space reserved and cancelled within a 48-hour period will receive full refund of monies received. Failure to setup by specified move-in deadline will result in forfeiture of exhibit space and all monies paid to date.



#### **BASIC EXHIBIT REQUIREMENTS:**

- Floor covering (i.e. carpet) is required for all exposed areas of the exhibit space.
- Fixtures and dividers must be finished on all exposed sides.
- Banners must be approved by Show Management.
- Exhibit and exhibit materials must fit within guidelines.
- Exhibitors are responsible for their own decor (including carpet, tables, chairs, etc.) and any necessary electrical and/ or telephone services.
- Tents are not permitted.

(See Exhibitor Kit for complete rules and regulations)

#### **EXHIBIT SPACE RENTAL INCLUDES:**

- 8' high draped background
- 3' high draped divider
- One standard company sign
- General hall guard service
- Exhibitor ID badges
- Exhibitor admission tickets

For more information contact:

Southern Shows\*\*

## **OCTOBER 4 - 7**

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### **FLOOR PLAN**

